

APPENDIX F
4-H CLUB BOOTH GUIDELINES AND JUDGING CRITERIA

4-H Club Booth Guidelines

-- Each club booth should have an individual 4-H based theme that promotes the 4-H program.

-- The theme should be carried throughout the booth in all decorations, ie. background, project identification cards, etc.

--Booth should include the following items clearly displayed:

-Club Name

-4-H Emblem or Motto

-Member, Cloverbud and Advisor names

-Projects or educational display representing member's projects.

Note: Project Books do not count as a "display" and should not be placed in the booth.

-- Clubs may request either a 8 X 8 or 12 X 8 space. Booth space must be requested using the Booth Request Form which must be turned in by June 17th.

-- Booths must be put up on the Monday of fair week before 10:00pm. Special Interest Project Judging will be prior to booth set up. It is up to you to work out with your club members how you will get their Special Interest Educational Displays so they can be put in the booth on booth setup day. On Tuesday, after livestock judging, between 1:00pm and 3:00pm, any livestock project educational displays may be placed in the booth, as needed. At no other time on Tuesday will clubs be allowed to work on the booths. All livestock posters that are not needed for the club booths will be placed on poster racks in the hall on Tuesday afternoon.

-- Booths must be taken down by the advisor or one or two appointed club parents. The times for booth tear down are on Saturday night between 10:00pm and 10:30pm or Sunday morning between 7:00am and 8:00am. Anything remaining in the booth at 8:30am on Sunday morning may be removed by those cleaning the hall. Everyone must be out of the building by 10:30pm on Saturday evening before the shaving cream extravaganza begins.

-- Have Fun and Be Creative!

4-H Club Booth Request Form

Please fill out this form and return it by June 17 to the 4-H Association Board at 4hboard@hamiltoncounty4-hassociation.org

Club Name: _____

Contact Person: _____

Contact number or email: _____

_____ 8 X 8 Booth

_____ 12 X 8 Booth

_____ Requesting Black Pipe and Drape

HAMILTON COUNTY BOOTH JUDGING FORM

4-H CLUB:

Organizational Advisor:

GOAL	POINTS POSSIBLE	POINTS EARNED (CIRCLE ON NUMBER)	COMMENTS
Club Name Obvious: Lettering is visible from 6- 8 feet	10	1 2 3 4 5 6 7 8 9 10	
Use of 4-H Emblem or Motto: 4-H Clover, "To Make the Best Better", or combination	10	1 2 3 4 5 6 7 8 9 10	
Use of Theme: Short and Simple	10	1 2 3 4 5 6 7 8 9 10	
Attracts spectator's attention	10	1 2 3 4 5 6 7 8 9 10	
Creates Curiosity	10	1 2 3 4 5 6 7 8 9 10	
Theme Creatively Carried Out: Decorations	10	1 2 3 4 5 6 7 8 9 10	
Colors	5	1 2 3 4 5	
Project Identification Tags	5	1 2 3 4 5	
Projects Attractively Displayed: Easily viewed by spectator	5	1 2 3 4 5	
There is a focal point	3	1 2 3	
One item leads to the next	2	1 2	
Project Identification: Projects Identified with Name of 4-H Member and Name of Project	10	1 2 3 4 5 6 7 8 9 10	
Names are legible	5	1 2 3 4 5	