

APPENDIX A

PROJECT COMMITMENT FORMS WITH CLASS LISTINGS

The following pages contain the Project Commitment Forms in alphabetical order.

Beef
Dogs
Goats
Horses
Llama/Alpacas
Poultry
Rabbits
Sheep
Special Interest
Swine

2019

Hamilton County 4-H Community Fair Project Commitment Form – Beef Projects

Name _____ Age (on Jan. 1st) _____
 Club _____ Year in 4-H _____
 Phone _____ Cell _____
 Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO Date QA Attended _____
 (QA must be completed for any beef project that will be sold through the livestock auction.)

Showmanship Class (circle one): NOVICE JUNIOR SENIOR

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Project # | Project Book Name | Show Class # from below | Age of Animal | Sex of Animal | ID # of Animal | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------|---------------|---------------|----------------|-----------------|--------------------------|
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Use the following show class numbers to fill in table above:

Market Heifers- Market Steers

- Class #1 - Market Steer
- Class #2 - Feeder Calf
- Class #3 - Dairy Cross (will be grouped with Market if there are not 5 entries)

Beef Breeding Classes

- Class #4 - Junior Heifer Calf - born after January 1, of the current year.
- Class #5 - Senior Heifer Calf - born between September 1 and December 31 of the previous year.
- Class #6 - Summer Yearling Heifer - born between May 1 and August 31 of the previous year.
- Class #7 - Junior Yearling Heifer - born between January 1 and April 30 of the previous year.
- Class #8 - Senior Yearling Heifer - born between August 1 and December 31 of two years ago from the current year.
- Class #9 - Beef Production - Female animal over two (2) years without calf; safe in calving only
- Class #10 - Cow with Calf - calf at side born after January 1 of the current year.
- Class #11 - Junior Bull Calf - born after January 1 of the current year. (Must be exhibited in the Cow with Calf Class)
- Class #12 - Pair of Females -Animals must have been exhibited in one of the other beef breeding classes.

Participant's Signature _____ Date _____
 Parent's Signature _____ Date _____
 Advisor's Signature _____ Date _____

2019

**Hamilton County 4-H Community Fair
Project Commitment Form – Dog Projects**

Name _____

Age (on Jan. 1st) _____

Club _____

Year in 4-H _____

Phone _____

Cell _____

Email address(es) for project specific information: _____

****CERTIFICATE OF VACCINATION, COUNTY DOG LICENSE PAPERWORK AND
PERMISSION TO PARTICIPATE FORM
MUST BE INCLUDED WITH THIS PROJECT COMMITMENT FORM****

*You MUST circle one of the following options to indicate if you are attending the county
Project Judging and Skillathon events.*

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Name of Dog | Breed of Dog | Color/Markings | Age of Dog | Sex of Dog | Is the Paperwork listed above Attached? (Y or N) |
|-------------|--------------|----------------|------------|------------|--|
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Showmanship Class (circle one): NOVICE (1st year doing a dog project, any age, 8 - 18)

JUNIOR (Age 8 – 13 as of Jan. 1st of current year)

SENIOR (Age 14 – 18 as of Jan 1st of current year)

Please circle the following categories in which you wish to compete. Specific classes will be selected with the help of the species superintendents in the weeks prior to fair.

OBEDIENCE

RALLY

AGILITY

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

2019

Hamilton County 4-H Community Fair Project Commitment Form – Goat Projects

Name _____ Age (on Jan. 1st) _____
 Club _____ Year in 4-H _____
 Phone _____ Cell _____
 Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO Date QA Attended _____
 (QA must be completed for Dairy and Market goat projects.)

Showmanship Class (circle one): NOVICE JUNIOR SENIOR

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Project # | Project Book Name | Show Class # from below | Age of Animal | Sex of Animal | Scrapies ID | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------|---------------|---------------|-------------|-----------------|--------------------------|
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Use the following show class numbers to fill in table above:

Dairy Goat

- | | | |
|-------------------|---------------------|--|
| Class #1 Alpine | Class #4 Oberhasli | Class #7 Crossbreed of any 2 breeds from Classes 1-6 |
| Class #2 LaMancha | Class #5 Saanen | |
| Class #3 Nubian | Class #6 Toggenburg | |

Companion Goat

- Class #8 Harness - Kid
- Class #9 Harness - Yearling
- Class #10 Harness – Senior
- Class #11 Wether – Any breed

Pygmy/Nigerian Dwarf

- Class #12 Pygmy - Does
- Class #13 Pygmy – Wethers
- Class #14 Nigerian Dwarf - Does
- Class #15 Nigerian Dwarf - Wethers

Breeding Goat

- Class #16 Boer - Doe
- Class #17 Boer/Dairy Crossbred
- Class #18 Other Breeds

Meat Goat

- Class #19 Boer
- Class #20 Boer/Dairy Crossbred

Participant's Signature _____ Date _____
 Parent's Signature _____ Date _____
 Advisor's Signature _____ Date _____

2019
Hamilton County 4-H Community Fair
Project Commitment Form – Horse Project

Name _____

Age (on Jan. 1st) _____

Club _____

Year in 4-H _____

Phone _____

Cell _____

Email address(es) for project specific information: _____

| Project # | Project Book Name |
|-----------|-------------------|
| | |

***You MUST circle one of the following options to indicate if you are attending the county
Project Judging and Skillathon events.***

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

2019

Hamilton County 4-H Community Fair Project Commitment Form – Llama/Alpaca Projects

Name _____
Club _____
Phone _____

Age (on Jan. 1st) _____
Year in 4-H _____
Cell _____

Email address(es) for project specific information: _____

***You MUST circle one of the following options to indicate if you are attending the county
Project Judging and Skillathon events.***

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Name of Llama/Alpaca | Breed of Llama/Alpaca | Color/Markings | Age of Animal | Sex of Animal |
|----------------------|-----------------------|----------------|---------------|---------------|
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Showmanship Class (circle one): **NOVICE** **JUNIOR** **SENIOR**

Obstacle Course (circle one): **Yes** **No**

Participant's Signature _____
Parent's Signature _____
Advisor's Signature _____

Date _____
Date _____
Date _____

2019

Hamilton County 4-H Community Fair Project Commitment Form – Poultry Projects

Name _____

Age (on Jan. 1st) _____

Club _____

Year in 4-H _____

Phone _____

Cell _____

Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO Date QA Attended _____
(QA must be completed for all market poultry projects.)

Showmanship Class (circle one): NOVICE JUNIOR SENIOR

***You MUST circle one of the following options to indicate if you are attending the county
Project Judging and Skillathon events.***

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

- WILL or WILL NOT attend the county Project Judging event.
- WILL or WILL NOT attend the county Skillathon event.

Use the AGE and SEX classifications below and the CLASS NUMBERS from the next page to fill in the table:

| Project # | Project Book Name | Show Class # from below | Age and sex of Animal (See Box Below) | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------|---------------------------------------|-----------------|--------------------------|
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Use the following CHICKEN AGE and SEX classifications to fill in above table:
Pullet = female under 1 year of age
Hen = female 1 year of age and over
Cockerel = male under 1 year of age
Cock = male 1 year of age and over

Use the following TURKEY AGE and SEX Classifications to fill in above table:
Jenny = female under 1 year of age
Hen = female 1 year of age and over
Jake = male under 1 year of age
Tom = male 1 year of age and over

Participant's Signature _____
Parent's Signature _____
Advisor's Signature _____

Date _____
Date _____
Date _____

POULTRY SHOW CLASS LISTING

| CHICKEN | |
|---|--|
| <u>Bantams</u> | <u>Egg Production</u> |
| Class #1 – Single BANTAM Pullet | Class #13 – Single EGG PRODUCTION Pullet |
| Class #2 – Single BANTAM Hen | Class #14 – Single EGG PRODUCTION Hen |
| Class #3 – Single BANTAM Cockerel | |
| Class #4 – Single BANTAM Cock | |
| Class #5 – Pair of BANTAM Hens, (2 hens, same breed and variety) | |
| Class #6 – Breeding Pair of BANTAMS, (male/female same breed & variety) | |
| | |
| <u>Standard Breeds</u> | <u>Market Chickens</u> |
| Class #7 – Single STANDARD Pullet | Class #15 – Pen of 3 MEAT Chickens |
| Class #8 - Single STANDARD Hen | Class #16 – Single MEAT Roaster |
| Class #9 - Single STANDARD Cockerel | |
| Class #10 - Single STANDARD Cock | |
| Class #11 – Pair of STANDARD Hens, (2 hens, same breed and variety) | |
| Class #12 – Breeding Pair of STANDARD, (male/female same breed & variety) | |

| WATER FOWL | |
|--|--|
| <u>Breeding Waterfowl</u> | <u>Market Waterfowl</u> |
| Class #17 – Single Female less than 1 year | Class #22 – Pair of Ducks – any combination of sex |
| Class #18 – Single Female 1 year and older | Class #23 – Individual Market Goose |
| Class #19 – Single Male less than 1 year | |
| Class #20 – Single Male 1 year and older | |
| Class #21 – Breeding Pair (Male/Female – same breed and variety) | |

| MISCELLANEOUS POULTRY | |
|--|--|
| Class #24 – Single Female under 1 year | |
| Class #25 – Single Female 1 year and older | |
| Class #26 – Single Male under 1 year | |
| Class #27 – Single Male 1 year and older | |
| Class #28 – Breeding Pair (Male/Female – same breed and variety) | |

| TURKEY | |
|---|----------------------------------|
| <u>Breeding Turkey</u> | <u>Market Turkey</u> |
| Class #29 – Single Jenny | Class #34 – Single Market Turkey |
| Class #30 – Single Hen | |
| Class #31 – Single Jake | |
| Class #32 – Single Tom | |
| Class #33 – Breeding Pair of Turkeys (Male/Female – same breed and variety) | |

2019

Hamilton County 4-H Community Fair Project Commitment Form – Rabbits Projects

Name _____ Age (on Jan. 1st) _____

Club _____ Year in 4-H _____

Phone _____ Cell _____

Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO Date QA Attended _____
(QA Training must be completed for all meat rabbit projects.)

Showmanship Class (circle one): **NOVICE JUNIOR SENIOR**

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Project # | Project Book Name | Show Class # from below | Age of Animal | Sex of Animal | Tattoo ID of Animal | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------------|------------------|------------------|------------------------|-----------------|--------------------------------|
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Use the following show class numbers to fill in table above:

Commercial/Meat Rabbits (*Californian, New Zealand, American Chinchilla*)

Class 1: Senior Buck - over 8 months old

Class 4: Senior Doe - over 8 months old

Class 2: Intermediate Buck - 6 to 8 months old

Class 5: Intermediate Doe - 6 to 8 months old

Class 3: Junior Buck - under 6 months old

Class 6: Junior Doe - under 6 months old

Fancy 6 Class Rabbits (*American, Beveren, Blanc De Hotot, Champagne d'Argent, Checkered Giant, Cinnamon, Crème d'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, Palomino, Satin, Silver Fox*)

Class 7: Senior Buck - over 8 months old

Class 10: Senior Doe - over 8 months old

Class 8: Intermediate Buck - 6 to 8 months old

Class 11: Intermediate Doe - 6 to 8 months old

Class 9: Junior Buck - under 6 months old

Class 12: Junior Doe - under 6 months old

Fancy 4 Class Rabbits (*American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Dutch, Dwarf Hotot, English Angora, English Spot, Florida White, French Angora, Mini Rex, Mini satin, Netherland Dwarf, Polish, Rhinelander, Satin Angora, Silver, Silver Maren, Standard Chinchilla, Standard Rex, Tan*)

Class 13: Senior Buck - over 6 months old

Class 15: Senior Doe - over 6 months old

Class 14: Junior Buck - under 6 months old

Class 16: Junior Doe - under 6 months old

Market Classes (Rabbits must be breeds from the commercial meat rabbit classes)

Class 17: Three rabbits weighing 3-5 pounds each.

Class 18: Single Fryer weighing 3-5 pounds

Note: If there are not at least 2 rabbits in each class, the 2 intermediate classes will be dropped and the rabbits 6 months and younger will Junior and 7 months and older will be senior.

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

2019

Hamilton County 4-H Community Fair Project Commitment Form – Sheep Projects

Name _____ Age (on Jan. 1st) _____
Club _____ Year in 4-H _____
Phone _____ Cell _____
Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO Date QA Attended _____
(QA must be completed for all market lamb projects.)

Showmanship Class (circle one): **NOVICE JUNIOR SENIOR**

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Project # | Project Book Name | Show Class # from below | Age of Animal | Sex of Animal | Scrapies ID | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------|---------------|---------------|-------------|-----------------|--------------------------|
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Use the following show class numbers to fill in table above:

Market Lambs

Class #1 Single Market Lamb

Class #2 Home Grown Single Market Lamb

Class #3 Pair of Market Lambs

Sheep Breeding

May be separated into classes if deemed necessary by the Species Coordinator

Class #4 Ram Lamb

Class #5 Ewe - under 1 year (as of July 31 of current year)

Class #6 Ewe - over 1 year and under 2 years (as of July 31 of current year)

Class #7 Ewe - 2 years and over (as of July 31 of current year) and produced offspring

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

2019

**Hamilton County 4-H Community Fair
Project Commitment Form – Special Interest Projects**

Name _____

Age (on Jan. 1st) _____

Club _____

Year in 4-H _____

Phone _____

Cell _____

Email address(es) for project specific information: _____

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event(Cooking & Sewing Projects Only).

| Project # | Project Book Name | Project # | Project Book Name |
|-----------|-------------------|-----------|-------------------|
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All Special Interest Projects can be listed on this form.

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

2019

Hamilton County 4-H Community Fair Project Commitment Form – Swine Projects

Name _____

Age (on Jan. 1st) _____

Club _____

Year in 4-H _____

Phone _____

Cell _____

Email address(es) for project specific information: _____

I have completed the required Quality Assurance (QA) Training: YES or NO
(QA must be completed for all swine projects.)

Date QA Attended _____

Showmanship Class (circle one): **NOVICE JUNIOR SENIOR**

You MUST circle one of the following options to indicate if you are attending the county Project Judging and Skillathon events.

See the Summary of Important Dates pages of the 4-H Rulebook for the day and time of the county Project Judging/Skillathon event.

I WILL or WILL NOT attend the county Project Judging event.

I WILL or WILL NOT attend the county Skillathon event.

| Project # | Project Book Name | Show Class # from below | Age of Animal | Sex of Animal | ID # of Animal (Ear Notch) | Breed of Animal | Sell at Auction (Y or N) |
|-----------|-------------------|-------------------------|---------------|---------------|----------------------------|-----------------|--------------------------|
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Use the following show class numbers to fill in table above:

Class #1 Single Market Hog

Participant's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____